KACCĀYANA

422. kriyātipanne ’tīte kālātipatti.

KACCĀYANAVUTTI

kriyātipannamatte atīte kāle kālātipatti vibhatti hoti.
so ce taṃ yānaṃ alabhissā, agacchissā. te ce taṃ yānaṃ alabhissaṃsu, agacchissaṃsu.

Kaccāyana and Kaccāyanavutti, PIND ED. (PTS, 2013)

|| ***kiriyâtipanne ’tīte kālâtipatti*** || **424** ||[3]

kiriyâtipannamatte atīte kāle *kālâtipatti*vibhatti hoti ||

so ce taṃ yānaṃ alabhissā agacchissā | te ce taṃ yānaṃ alabhissaṃsu agacchissaṃsu ||

|| ***vattamānā ti anti si tha mi ma te ante se vhe e mhe*** || **425** ||[4]

śīḥśvastanyaḥ || – [2]C[e]E[e] *so kar° te kar°*, B[e] om., cf. Mmd 351,33: *so gacchissati, karissati, te gacchissanti karissantī ty udāharaṇāni.* – [3]|| 424 Sadd § 895; qu. Sadd 52,1*; cf. Kāt III 1 : 33 || – [4]|| 425 Sadd § 896 ; cf. Kāt III 1:24: *vartamāna ti … anti* + || – [5]|| 426 Sadd § 897;

NYĀSA (= MUKHAMATTADĪPANĪ, Burmese ed.: *Nyāsapāṭh*, Yangon, 1933)

327.18. **322. kriyātipanne tīte kālātipatti.** kimattham idaṃ.
327.19. kriyātipannamatte atīte kāle kālātipatti-vibhattiyo
327.20. hontī ti ñāpanatthaṃ. tipadam idaṃ. kālaggahaṇam ih' ānuvattate.
327.21. attho suviññeyyo va. atipatanaṃ atipannaṃ. kriyāy' ātipannaṃ kriyā-
327.22. tipannaṃ. taṃ pana sādhakasattivirahena kriyāy' āccantanuppatti. tasmiṃ
327.23. kriyātipanne. ettha ca kiñcāpi na kriyātītasaddena voharitabbā,
327.24. tathā pi takriyuppattippaṭiladdhakaraṇakattukriyāya kālabhe-
327.25. dena atītavohāro labbhate ve ti daṭṭhabbaṃ. so ce taṃ yānaṃ
327.26. alabhissā agacchissā. te ce taṃ yānaṃ alabhissaṃsu agacchissaṃsū
327.27. ty udāharaṇāni.

RŪPASIDDHI (= PADARŪPASIDDHI)

475. **Kriyātipanne 'tīte kālātipatti**.

Kriyātipannamatte atīte kāle **kālātipatti**vibhatti hoti. Kriyāya atipatanaṃ **kriyātipannaṃ,** taṃ pana sādhakasattivirahena kriyāya accantānuppatti. Ettha ca kiñcāpi na kriyā atītasaddena voharitabbā, tathāpi takkiriyuppattippaṭibandhakarakriyāya kālabhedena atītavohāro labbhatevāti daṭṭhabbaṃ.

SADDANĪTI

§ 895 kiriyātipanne 'tīte 'nāgate ca kālātipatti. ettha ca kiriyā-ati-
patanaṃ kiriyātipannaṃ, taṃ pana sādhakasattivirahena kiriyā-
ya accantānupapattī ti. kiñcāp' ettha kiriyā atīta-
saddena ca anāgatasaddena ca na voharitabbā, tathā pi takriy-
uppattipaṭibandhakarakiriyāya kālabhedena atītavohāro anā-
gatavohāro ca labbhat' evā ti daṭṭhabbaṃ: so ce yānaṃ ala
bhissā agacchissā evaṃ atīte; ciraṃ pi bhakkho abhavissā
sace na vivademase; sacāhaṃ na gamissāmi mahājāniko
abhavissaṃ evaṃ anāgate kālātipatti bhavati.

RŪPASIDDHI

[...]

So ce paṭhamavaye pabbajjaṃ alabhissa, arahā abhavissa, bhavissa, abhavissā, bhavissāvā, te ce taṃ alabhissaṃsu, arahanto abhavissaṃsu, bhavissaṃsu. Evaṃ tvaṃ abhavissa, bhavissa, abhavisse vā, tumhe abhavissatha, bhavissatha. Ahaṃ abhavissaṃ, bhavissaṃ, mayaṃ abhavissamha, bhavissamha, abhavissāmhā, bhavissāmhā vā. So abhavissatha, abhavissisu. Abhavissase, abhavissavhe. Abhavissiṃ, abhavissāmhase.

SADDANĪTI, BOOK II:

Abhavissā, abhavissaṃsu. Abhavisse, abhavissatha. Abhavissaṃ, abhavissāmhā. Abhavissatha, abhavissisu. Abhavissase, abhavissavhe. Abhavissiṃ, abhavissāmhase iti vā, so abhavissā, te abhavissaṃsu. Tvaṃ abhavisse, tumhe abhavissatha. Ahaṃ abhavissaṃ, mayaṃ abhavissāmhā. So abhavissatha, te abhavissisu. Tvaṃ abhavissase, tumhe abhavissavhe. Ahaṃ abhavissiṃ, mayaṃ abhavissāmhase iti vā. Ayaṃ kālātipattivibhattivasena kriyāpadamālāniddeso.